APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS	
1	NAME OF THE SCHOOL	DR VISHWANATH KARAD WORLD PEACE SCHOOL MH	
2	AFFILIATION NO.(IF APPLICABLE)	1131017	
3	SCHOOL CODE (IF APPLICABLE)	30980	
4	COMPLETE ADDRESS WITH PIN CODE	DR VISHWANATH KARAD WORLD PEACE SCHOOL, SURVERY NO.35, LATUR, - 413512	
5	PRINCIPAL NAME	Ms. Marita Choollakkal	
6	PRINCIPAL QUALIFICATION	M A B.Ed	
7	SCHOOL EMAIL ID	principal.latur@worldpeaceschool.com	
8	CONTACT DETAILS (LANDLINE/MOBILE)	9823242566	

B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://worldpeaceschoollatur.com/wp-content/uploads/2021/10/CBSE-Affiliation.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://worldpeaceschoollatur.com/wp- content/uploads/2021/10/SocietiesTrustCompany- RegistrationRenewal-Certificate.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://worldpeaceschoollatur.com/wp-content/uploads/2021/10/NOC-By-State-Govt.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://worldpeaceschoollatur.com/wp-content/uploads/2023/03/CopyOfRTERecognitionCertificateUnderRTEA
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://worldpeaceschoollatur.com/wp-content/uploads/2023/03/WPSL-Buidling-Saftey-Certificatepdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://worldpeaceschoollatur.com/wp-content/uploads/2023/03/FIRESAFETYCERTIFICATE.pdf

7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://worldpeaceschoollatur.com/wp-content/uploads/2021/10/6- DEO-Certificate.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://worldpeaceschoollatur.com/wp-content/uploads/2023/03/CopyofWaterHealthandSanitationReport.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://worldpeaceschoollatur.com/wp-content/uploads/2023/07/FEE-STRUCTURE.pdf
2	ANNUAL ACADEMIC CALENDER	http://worldpeaceschoollatur.com/wp-content/uploads/2023/07/Annual-Calandar-Latur-V5-1.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://worldpeaceschoollatur.com/wp-content/uploads/2023/07/List-Of-School-Management-Committee-SMC.
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://worldpeaceschoollatur.com/wp- content/uploads/2023/07/PARENTS-TEACHER- ASSOCiATiON-2023_24.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://worldpeaceschoollatur.com/wp-content/uploads/2023/07/RESULT-CLASS_X.pdf

D: STAFF (TEACHING):

SL NO.	INFORMATION	DETAILS	
1	PRINCIPAL	Ms. Marita Cleetus Choollakkal	
2	TOTAL NO. OF TEACHERS	53	
	PGT	8	

	TGT	14	
	PRT	23	
3	TEACHERS SECTION RATIO	1.5:1	
4	DETAILS OF SPECIAL EDUCATOR	Ms. Alisha Aggarwal	
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Mrs. Shilapa Khanapurkar & Mr. Bhagwat Surywanshi	

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	18	18	100	THIRD BATCH APPEARED FOR BOARD EXAM AND ALL 18 STUDENTS ARE PASSED

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E: SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS	
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	32501.79	
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	39 & 1122	
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 375	
4	INTERNET FACILITY	YES	
5	NO. OF GIRLS TOILETS	19	
6	NO. OF BOYS TOILETS	21	
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=54J87-iFjlE	